

After adding another member to His team He begins again to coach the team. They must understand what the game is all about. It's not about religion and being a good person...

B.L.U.F. (Bottom Line Up Front): Jesus only invites bad people to His team!

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- 1. A Challenge v. 30
- 2. A "No Brainer" v. 31
- 3. A Shocking Claim v. 32
 - ⇒ "I am the answer" the claim of
 - ⇒ "I didn't come for good people" the claim of
 - ⇒ "I invite sinners on my team" the claim of

2. The Behind the Story

This claim from Jesus requires some meditation. Who is righteous? Who are these excluded people?

The Epistle of Paul to the Romans unfolds the theology behind this story. It is crucial for the team to understand Jesus' claim in order to win games.

Romans 3:9-31 explains that:

- 1) The whole world is guilty
- 2) God saves only guilty people
- 3) Jesus is the only hope!



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Gospel of Luke

Outline Compiled from Multiple Sources*

Preamble (1:1-4)

- I. Prelude to Jesus' Ministry (1:1-4:13)
 - A. The Birth of Jesus (1:5-2:38)
 - B. The Boyhood of Jesus (2:39-52)
 - C. The Baptism of Jesus (3:1-22)
 - D. The Background of Jesus (3:23-38)
 - E. The Battle of Jesus (4:1-13)

II. Jesus' Ministry in Galilee (4:14-9:50)

- A. The Commencement of His Ministry (4:14-44)
 - 1. Nazareth (4:14-30)
 - 2. Capernaum (4:31-42)
 - 3. The cities of Galilee (4:43-44)
- B. The Calling of His Disciples (5:1-6:49)
 - 1. Four fishermen (5:1-26) (4 listed in Matthew & Mark)

2. Levi (5:27-6:11)

- 3. The twelve (6:12-49)
- C. The Continuation of His Work (7:1-9:50)
 - 1. Ministering in the cities (7:1-8:25)
 - 2. Traveling in Galilee (8:26-9:50)

III. Jesus' Journey to Jerusalem (9:51-19:27)

- A. Samaria (9:51-10:37)
- B. Bethany and Judea (10:38-13:35)
- C. Perea (14:1-19:27)

IV. Jesus' Passion Week (19:28-23:56)

- A. Sunday (19:28-44)
- B. Monday (19:45-48)
- C. Tuesday (20:1-21:38)
- D. Wednesday (22:1-6)
- E. Thursday (22:7-53)
- F. Friday (22:54-23:55)
- G. The Sabbath (23:56)

V. Jesus' Ministry Consummated (24:1-53)

- A. The Resurrection (24:1-12)
- B. The Road to Emmaus (24:13-45)
- C. The Ascension (24:46-53)

^{*} Primarily John MacArthur and John Phillips